

United States Department of Agriculture
1400 Independence Avenue,
S.W. # Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: 12-3J14-19-B-0422
Bid invitation number: 2000006168
Purchasing Group: AMS-Livestock

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 05/29/2019 15:15:00
Offer Due Date : 06/04/2019 13:00:00

Opening date: 06/04/2019 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

Beef Products, SOLICITATION NO: 2000006168

The U.S. Department of Agriculture (USDA) invites offers to sell Beef Products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, June 7, 2019. Deliveries are to be made between July 1, 2019 and September 30, 2019.

This solicitation is a fifty percent (50%) Small Business Set Aside for Material 100155 Fresh Boneless Beef - See FAR 52.219-6 Notice of Small Business Set-Aside. NAICS Code 311611 Business size 1000 employees or less apply to this requirement.

For this solicitation, USDA will accept materials #100526 packed in 24/24 oz. pouches or cans, provided the offerors technical proposal has been approved by AMS Livestock, Poultry and Seed program prior to award of a contract. All other products and processing requirements indicated in Supplement 704, dated August 2017 shall apply to pouch offered.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation, Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the applicable Item Description and Checklist of Requirements and eligible supplier's approval technical proposal.

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Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated March 2019; Supplement 212 to AMS Master Solicitation, dated August 2017; Supplement 213 To AMS Master Solicitation dated August 2017; Supplement 704 to AMS Master Solicitation dated August 2017; FPPS Supplement 704 dated April 2018; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . SUPPLEMENT 212 AUGUST 2017
- 2 . AMS MASTER SOLICITATION MARCH 2019
- 3 . SUPPLEMENT 213 AUGUST 2017
- 4 . SUPPLEMENT 704 APRIL 2018
- 5 . SUPPLEMENT 704 AUGUST 2017

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).
 Timely performance: Offeror and any subcontractor have completed required performance of any

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USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
 - Have not been delivered
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

- Permitted values:
- Yes
 - No
 - N/A

Bid invitation Item details

Item	Material	Description	Required by	ZipCode	Quantity
10		BEEF, FRESH			
20		BEEF FRESH BNLS BULK COMBO-20/2000 LB			
30		INGLEWOOD CA			
40	100155	BEEF FRESH BNLS BULK COMBO-20/2000	07/08/2019-07/10/2019	90302	LB

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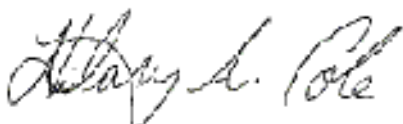
Item	Material	Description	Required by	ZipCode	Quantity
		LB			40,000.000
50	100155	BEEF FRESH BNLS BULK COMBO-20/2000	07/15/2019-07/17/2019	90302	LB
		LB			40,000.000
60	100155	BEEF FRESH BNLS BULK COMBO-20/2000	07/22/2019-07/24/2019	90302	LB
		LB			40,000.000
70	100155	BEEF FRESH BNLS BULK COMBO-20/2000	07/29/2019-07/31/2019	90302	LB
		LB			40,000.000
80 ENID OK					
90	100155	BEEF FRESH BNLS BULK COMBO-20/2000	07/08/2019-07/10/2019	73701	LB
		LB			80,000.000
100 BEEF FRESH BNLS COMBO-20/2000 LB					
110 ENID OK					
120	100155	BEEF FRESH BNLS COMBO-20/2000 LB	07/15/2019-07/17/2019	73701	LB
					80,000.000
130	100155	BEEF FRESH BNLS COMBO-20/2000 LB	07/22/2019-07/24/2019	73701	LB
					80,000.000
140	100155	BEEF FRESH BNLS COMBO-20/2000 LB	07/29/2019-07/31/2019	73701	LB
					80,000.000
Total Quantity for BEEF FRESH BNLS COMBO-20/2000 LB					
					480,000.000
150 BEEF, SPECIAL TRIM					
160 BEEF BNLS SPECIAL TRM FRZ CTN-60 LB					
170 FAIRMONT MN					
180	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/16/2019-07/31/2019	56031	LB
					42,000.000
190 HARRISON OH					
200	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/16/2019-07/31/2019	45030	LB
					42,000.000
210 LOT: 17307 LYONS IL					
220	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/16/2019-07/31/2019	60534	LB
					6,160.000
230	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/16/2019-07/31/2019	60534	LB
					20,300.000
240	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/16/2019-07/31/2019	60534	LB
					15,540.000
250 LOT: 715770529 LYONS IL					
260	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/01/2019-07/15/2019	60534	LB

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Item	Material	Description	Required by	ZipCode	Quantity	
					7,800.000	
270	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/01/2019-07/15/2019	60534		LB
					4,213.000	
280	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/01/2019-07/15/2019	60534		LB
					24,521.000	
290	100156	BEEF BNLS SPECIAL TRM FRZ CTN-60 LB	07/01/2019-07/15/2019	60534		LB
					5,466.000	
Total Quantity for BEEF BNLS SPECIAL TRM FRZ CTN-60 LB						LB
					168,000.000	
300 BEEF, CANNED						
310 BEEF STEW CAN-24/24 OZ						
320 SYRACUSE NY						
330	100526	BEEF STEW CAN-24/24 OZ	09/01/2019-09/15/2019	13209		LB
					36,000.000	
340	100526	BEEF STEW CAN-24/24 OZ	09/16/2019-09/30/2019	13209		LB
					36,000.000	
350 OFFSHORE: CAGUAS PR						
360	100526	BEEF STEW CAN-24/24 OZ	09/01/2019-09/15/2019	07250		LB
					36,000.000	
Total Quantity for BEEF STEW CAN-24/24 OZ						LB
					108,000.000	
Total Quantity for Invitation						LB
					756,000.000	



Contracting Officer
 Commodity Procurement Division
 United States Department of Agriculture