

United States Department of Agriculture
1400 Independence Avenue,
S.W. - Room 3522
1400 Independence Avenue, S.W.
Room 3522-S, STOP 0239
Washington, DC 20036

Information

Description: **12-3J14-20-B-0374**
Bid invitation number: **2000006913**
Purchasing Group: **AMS-Livestock**

SOLICITATION

Domestic Commodity Invitation

Bid invitation Overview

Bid Timezone: Central Time
Start Date: 04/22/2020 17:15:00
Offer Due Date : 04/29/2020 13:00:00

Opening date: 04/29/2020 13:00:00

Invitation Type : Definite Delivery

Additional requested information:

Tendering text - Header :

BEEF PRODUCTS, SOLICITATION NO: 2000006913

The U.S. Department of Agriculture (USDA) invites offers to sell Beef Products pursuant to the AMS Master Solicitation for use in the National School Lunch Program and other Federal Food and Nutrition Assistance Programs. Acceptances will be announced by midnight, May 13, 2020. Deliveries are to be made between July 1, 2020 and September 30, 2020.

Material 100166 is a thirty percent (30%) Small Business Set Aside for Beef Round Roast - See FAR 52.219-6 Notice of Small Business Set-Aside. NAICS Code 311611 Business size 1000 employees or less apply to this requirement.

Production of these products cannot begin prior to 30 days of the specified delivery dates.

Offerors who intend to use more than one processing plant and shipping point for contracts awarded under this solicitation, other than the processing plant and shipping point entered in their bids, may submit a list of their approved processing plants and shipping points on a separate sheet of paper to be uploaded in WBSCM, and to be submitted with their bids.

This Solicitation may show multiple stops on some line items; however, the number of stops will be limited to a maximum of three. To determine the number of destinations, review the "Tendering Text" for the lot, which will indicate the City and State for each stop. Bidders may submit different prices for each stop. However, a price is required on all line items within the lot.

For offshore destinations (Puerto Rico, Hawaii, etc.), offerors have the option to choose to enter their bids direct to the offshore destination or to the port.

Purchases will be made on an f.o.b. destination basis to cities on this Solicitation. Destination quantities listed are estimates and subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

All prime vendors are reminded that they are prohibited from subcontracting with companies or individuals that have been suspended or debarred.

In order to submit offers on this Solicitation, Offerors must be deemed eligible by the Contracting Officer. Product purchased under this Solicitation will be produced according to the applicable Item Description and Checklist of Requirements and eligible supplier's approved production plan.

Offers must be submitted electronically via the Web-Based Supply Chain Management System (WBSCM). Offers submitted by any means other than WBSCM will be deemed nonresponsive. Offerors must be active in WBSCM and have the required bidder roles in order to submit offers under this solicitation. Once connected, follow the online procedures. A "HELP" button provides detailed

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instructions or call (202) 720-4517 for assistance.

Offerors are cautioned to bid only quantities they can reasonably expect to produce and deliver. Inquiries about the Master Solicitation dated October 2019; Supplement 210 Beef Roast dated August 2017; Amendment to Supplement 210 dated February 2019; or this Solicitation should be directed to the Contracting Officer; USDA, AMS, Room 3522-South; 1400 Independence Avenue, S.W.; Washington, D.C. 20250-0239. Telephone: (202) 720-4517. FAX: (202)720-2782.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) To file complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

See attached documents:

- 1 . SUPPLEMENT 210 AUGUST 2017
- 2 . Amendment to Supplement 210 February 2019
- 3 . AMS MASTER SOLICITATION OCTOBER 2019

Attributes :

OFFEROR CERTIFIES THAT THE OFFER IS MADE SUBJECT TO THE MASTER SOLICITATION; COMMODITY SUPPLEMENT AND/OR SPECIFICATION(S); THIS SOLICITATION; THE AGRICULTURE ACQUISITION REGULATIONS (AGAR) AND THE FEDERAL ACQUISITION REGULATIONS (FAR).

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- There are no existing contracts/purchase orders
 - Have not been delivered, but the Offeror has notified the Contracting Officer
 - Have not been delivered
 - Have been delivered

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES

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ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION#S HUBZONE PROGRAM (FAR SUBPART 19.13).MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment was issued to the solicitation.

Permitted values: - N/A
 - No
 - Yes

Bid invitation Item details

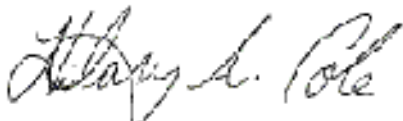
	Item	Material Description	Required by	ZipCode	Quantity
10	BEEF, ROAST				
20	BEEF ROAST ROUND FRZ CTN-38-42 LB				
30	NAMPA ID				
40	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	07/01/2020-07/15/2020	83687	LB 40,000.000
50	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	08/01/2020-08/15/2020	83687	LB 40,000.000
60	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	08/16/2020-08/31/2020	83687	LB 40,000.000
70	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	09/01/2020-09/15/2020	83687	LB 40,000.000
80	KANSAS CITY MO				
90	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	07/01/2020-07/15/2020	64161	LB

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Item	Material	Description	Required by	ZipCode	Quantity
					40,000.000
100	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	07/16/2020-07/31/2020	64161	LB
					40,000.000
110	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	08/01/2020-08/15/2020	64161	LB
					40,000.000
120	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	09/01/2020-09/15/2020	64161	LB
					40,000.000
130	100166	BEEF ROAST ROUND FRZ CTN-38-42 LB	09/16/2020-09/30/2020	64161	LB
					40,000.000
		Total Quantity for BEEF ROAST ROUND FRZ CTN-38-42 LB			LB
					360,000.000
		Total Quantity for Invitation			LB
					360,000.000



Contracting Officer
Commodity Procurement Division
United States Department of Agriculture