

**United States Department of Agriculture**  
**1400 Independence Avenue,**  
S.W. - Room 3522  
1400 Independence Avenue, S.W.  
Room 3522-S, STOP 0239  
Washington, DC 20036

**Information**

Description: **12-3J14-23-B-0217**  
Bid invitation number: **2000009093**  
Purchasing Group: **AMS-Domestic**

**SOLICITATION**  
**Master/Shortfall Invitation**

**Bid invitation Overview**

Bid Timezone: Central Time  
Start Date: 01/30/2023 14:15:00  
Offer Due Date : 02/10/2023 14:00:00  
  
Opening date: 02/10/2023 14:00:00  
  
Invitation Type : Master

**Additional requested information:**

**Tendering text - Header :**

PLEASE READ ALL ATTACHMENTS COMPLETELY

This solicitation is subject to the attached AMS Master Solicitation for Commodity Procurements (MSCP-D) dated March 1, 2022. Please review the new GS1 Global Data Synchronization Network requirement.

Additional provisions and clauses for IDDQ Contracts are found in Part II of this tendering text document.

Pre-Bid solicitation meeting will be held 2/2/23 at 11 a.m. CT. To request meeting invite details please contact [hilary.cole@usda.gov](mailto:hilary.cole@usda.gov).

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**Certification Questions :**

Full text of certification questions is attached.

**See attached documents:**

- 1 . Certification Question\_Full Text
- 2 . Master Solicitation
- 3 . Tendering Text

**Attributes :**

Timely performance: Offeror and any subcontractor have completed required performance of any USDA contract prior to this bid opening.

- Permitted values:
- Have been delivered
  - Have not been delivered
  - Have not been delivered, but the Offeror has notified the Contracting Officer
  - There are no existing contracts/purchase orders

OFFEROR REQUESTS HUBZONE SMALL BUSINESS PRICE EVALUATION PREFERENCE. APPLIES ONLY TO FIRMS CERTIFIED IN THE SMALL BUSINESS ADMINISTRATION'S HUBZONE PROGRAM (FAR SUBPART 19.13). MUST BE THE MANUFACTURER/PRODUCER OF THE PRODUCT TO RECEIVE A PRICE PREFERENCE

Furnish name, title, phone number, fax number, and e-mail address of person submitting this bid (must be an officer of the company or a person authorized to execute contracts/purchase orders on behalf of the bidder).

IS THE OFFEROR AN ENTITY THAT HAS FILED ARTICLES OF INCORPORATION IN ONE OF THE FIFTY STATES, THE DISTRICT OF COLUMBIA, OR THE VARIOUS TERRITORIES OF THE UNITED STATES? YOU MUST ANSWER THE NEXT 3 QUESTIONS IF THE ANSWER FOR THIS QUESTION IS YES.

HAS THE OFFEROR BEEN CONVICTED OF A FELONY CRIMINAL VIOLATION UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

HAS THE OFFEROR HAD ANY OFFICER OR AGENT OF OFFEROR CONVICTED OF A FELONY CRIMINAL VIOLATION FOR ACTIONS TAKEN ON BEHALF OF OFFEROR UNDER FEDERAL OR STATE LAW IN THE 24 MONTHS PRECEDING THE DATE OF OFFER?

DOES THE OFFEROR HAVE ANY UNPAID FEDERAL TAX LIABILITY ASSESSED, WHICH ALL JUDICIAL AND ADMINISTRATIVE REMEDIES HAVE BEEN EXHAUSTED/LAPSED, THAT IS NOT BEING PAID IN A TIMELY MANNER PURSUANT TO AGREEMENT WITH THE AUTHORITY RESPONSIBLE FOR COLLECTING IT?

Offeror acknowledges receipt of the amendment(s) to the solicitation. Select N/A if no amendment

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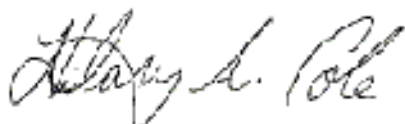
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was issued to the solicitation.

- Permitted values:
- YES (Comment: Yes)
  - NO (Comment: No)
  - N/A (Comment: N/A)

**Bid invitation Item details**

Item Material Description	Quantity
<b>10 CEREAL, FORTIFIED</b>	
20 111661 CEREAL READY TO EAT-GENERIC	LB 23,000,000.0 00
<b>Total Quantity for CEREAL READY TO EAT-GENERIC</b>	<b>LB 23,000,000.0 00</b>
<b>Total Quantity for Invitation</b>	<b>LB 23,000,000.0 00</b>



**Contracting Officer**  
**Commodity Procurement Division**  
**United States Department of Agriculture**