

PURCHASE AWARD DESCRIPTION

The Department of Agriculture (USDA) purchased Chicken Strips as indicated below under the Trade Mitigation Food Purchase and Distribution Program.

The purchase is the result of offers received in response to Solicitation No. 2000006656 dated December 30, 2019.

A total of 741,000 pounds were not purchased due to vendor capacity.

The materials were purchased on an f.o.b. destination basis. Deliveries are to be made from February 16, 2020 through February 29, 2020.

Further information can be obtained from the Commodity Procurement Program, Agricultural Marketing Service, USDA, Room 3522 South Building, Washington, DC 20250, telephone (202) 720-4517 or the website at <http://www.ams.usda.gov/selling-food>.

Number of Offers/Quotes(Vendor Responses) received: 1

PURCHASE SUMMARY

| Material | Total Qty | UOM | Price Range | Total Dollars |
|------------------------------|--------------------|-----------|---------------------|----------------------|
| CHICKEN STRIPS FRZ CTN-30 LB | 351,000.000 | LB | \$2.0130 - \$2.0377 | \$ 710,736.00 |
| TOTAL | 351,000.000 | LB | | \$ 710,736.00 |

PURCHASE DETAILS

| Contractor/ Contract Number | Material | Plant Location | Bid Inv. Item | Destination | Quantity | UOM | Price |
|--------------------------------|----------|-------------------|------------------|-------------|----------|-----|-------|
|--------------------------------|----------|-------------------|------------------|-------------|----------|-----|-------|

CRIDER, INC.
P.O. BOX 398
STILLMORE, GA
30464-0398

12-3J14-20-C-0847 STILLMORE, GA
4100019225

| Material | Quantity | UOM | Price |
|------------------------------|----------|-----|--------|
| CHICKEN STRIPS FRZ CTN-30 LB | 120 | LB | 2.0223 |
| | 200 | LB | 2.0370 |
| | 200 | LB | 2.0370 |
| | 300 | LB | 2.0219 |
| | 310 | LB | 2.0219 |
| | 360 | LB | 2.0377 |
| | 370 | LB | 2.0377 |
| | 380 | LB | |

| Contractor/ Contract Number | Material | Plant Location | Bid Inv. Item | Destination | Quantity | UOM | Price |
|--------------------------------|----------|-----------------------|---------------|----------------------|-----------------------|-----------|-------------------|
| | | | | | | | 2.0377 |
| | | | 430 | CARTERSVILL E, GA | 19,500.000LB | \$ | 2.0175 |
| | | | 440 | FOREST PARK, GA | 19,500.000LB | \$ | 2.0175 |
| | | | 460 | FORT MILL, SC | 10,140.000LB | \$ | 2.0188 |
| | | | 470 | LEXINGTON, SC | 28,860.000LB | \$ | 2.0188 |
| | | | 520 | FORT MILL, SC | 10,140.000LB | \$ | 2.0188 |
| | | | 530 | LEXINGTON, SC | 28,860.000LB | \$ | 2.0188 |
| | | | 600 | CLEVELAND, GA | 8,910.000LB | \$ | 2.0130 |
| | | | 610 | CLEVELAND, GA | 30,090.000LB | \$ | 2.0130 |
| | | Subtotal | | | 351,000.000LB | | |
| | | Contract Total | | | 351,000.000LB | \$ | 710,736.01 |
| Contractor Total | | | | | 351,000.000 LB | \$ | 710,736.01 |