

**MEAT AND POULTRY INSPECTION READINESS GRANT (MPIRG) AWARDEES  
ENVIRONMENTAL ATTESTATION FORM**

Agricultural Marketing Service  
November 2021

This document serves as an attestation form to ensure activities done with funds provided through the Meat and Poultry Inspection Readiness Grant (MPIRG) program comply with the National Environmental Protection Act (NEPA) (Pub. L. 91-190, 83 Stat. 852, 42 USC § 4321 *et. seq.*). Provisional awardees must attest to each of the following items. If unable to attest to any item, the Agricultural Marketing Service (AMS) will contact the awardee to discuss how to address the item or otherwise become compliant with NEPA. By initialing each item, the awardee attests the statement is true and complete to the best of the awardee's knowledge.

**Required Information**

Yes \_\_\_ No \_\_\_ Any rights-of-way (ROWs), including any formally classified lands such as parks, wilderness areas, state, or national forests, etc. will not be adversely impacted by the proposed activities.<sup>1</sup>

Yes \_\_\_ No \_\_\_ No project sites or activities will directly or indirectly affect any threatened, endangered, proposed or candidate species, or would adversely affect designated critical habitat, as described by the U.S. Fish and Wildlife Service.<sup>2</sup>

Yes \_\_\_ No \_\_\_ No wetlands are present on or near project sites.<sup>3</sup>

Yes \_\_\_ No \_\_\_ No project activities or facilities are located within a floodplain.<sup>4</sup>

Yes \_\_\_ No \_\_\_ No activities or facilities are within the boundaries of a Coastal Zone Management Area (CZMA) and/or Coastal Barrier Resource Area (CBRA).<sup>5</sup>

**X**

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Authorized Representative

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<sup>1</sup> For assistance in making this determination, see <http://www.protectedlands.net/map/>.

<sup>2</sup> For assistance in making this determination, see <https://ecos.fws.gov/ipac/>.

<sup>3</sup> For assistance in making this determination, see <https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/water/wetlands/boundaries/>.

<sup>4</sup> For assistance in making this determination, see <https://msc.fema.gov/portal/home>.

<sup>5</sup> For assistance in making this determination, see <https://coast.noaa.gov/czm/>.