



United States
Department of
Agriculture

Agricultural
Marketing
Service

P.O. Box 96456
Washington, DC
20090-6456


Exhibit #2

CERTIFICATE)	
)	Docket No.: [AO-368-A29; DA-01-06]
OF)	Pacific Northwest – Proposed Amendments
)	
OFFICIALS NOTIFIED)	

Pursuant to the authority delegated to me by the Deputy Administrator, Dairy Programs, I hereby certify that, on the 21th of November, 2001, in accordance with Section 900.4(b)(1)(iv) of the General Regulations (7 CFR Part 900), true copies of the Notice of Hearing in connection with the above Docket were forwarded to the following officials:

Governors of the States of California, Idaho, Montana, Nevada, Oregon, and Washington.

Done at Washington, D.C., this 21th day of November, 2001.



 Joyce M. McPherson
 Docket Clerk