

Ballot No. \_\_\_\_\_

UNITED STATES DEPARTMENT OF AGRICULTURE  
 AGRICULTURAL MARKETING SERVICE  
 SPECIALTY CROPS PROGRAM

**PRODUCER NOMINATION BALLOT**  
**CALIFORNIA OLIVE COMMITTEE**  
**DISTRICT NO. 1: Counties of Alpine, Tuolumne, Stanislaus, Santa Clara, Santa Cruz,**  
**and all counties north thereof:**

<u>MEMBER CANDIDATES</u> [VOTE FOR THREE (3)]		<u>ALTERNATE CANDIDATES</u> [VOTE FOR THREE (3)]	

*I certify that I am authorized to vote on behalf of the producing entity and that such producing entity delivered or intended to deliver olives for use as packaged olives for the 20\_\_ - 20\_\_ crop year.*

**THE BALLOT IS NOT VALID (AND WILL NOT BE COUNTED) IF THE PRODUCER NAME, SIGNATURE, AND ADDRESS ARE NOT ON THE RETURN ENVELOPE.**

Return in envelope provided to: California Olive Committee  
 770 E. Shaw Avenue, Suite 310  
 Fresno, CA 93710

**BALLOTS MUST BE POSTMARKED NO LATER THAN \_\_\_\_\_, 20\_\_.**

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