

U.S. DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE  
SPECIALTY CROPS PROGRAM

**CERTIFICATE OF RESOLUTION**  
**COOPERATIVE ASSOCIATION PRODUCER BALLOT**  
Cranberry Marketing Order No. 929 - Amendment Referendum

At a duly convened meeting of the Board of Directors of \_\_\_\_\_ held at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_, the following resolution was adopted:

*RESOLVED*, that \_\_\_\_\_ hereby authorizes

\_\_\_\_\_  
Name Title

and

\_\_\_\_\_  
Name Title

severally or jointly, at their discretion and on behalf of the Corporation, to cast the cooperative association's producer Ballot for the membership of said organization to determine whether growers favor the amendments to Marketing Order No. 929.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Corporation this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Firm Name Signature

\_\_\_\_\_  
Address Title

\_\_\_\_\_  
City, State, Zip Code

Corporate Seal: if none, so state

\_\_\_\_\_  
Date of Execution

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB 0581-0189. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

U.S. DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE  
SPECIALTY CROPS PROGRAM

**COOPERATIVE ASSOCIATION OFFICIAL PRODUCER BALLOT**

Cranberry Marketing Order No. 929 - Amendment Referendum

I hereby certify that I have been authorized<sup>1</sup> to furnish the following information and to cast this vote on behalf of the cooperative association listed below. There are \_\_\_\_\_ cranberry producers who are members of, stockholders in, or under contract with this cooperative on the date this vote is cast, and who produced \_\_\_\_\_ barrels of cranberries for market during the 20\_\_ - 20\_\_ season.

Is the list of each cranberry producer provided to the Cranberry Marketing Committee an accurate listing of the producers for whom you are voting? ***If not,*** attach hereto a list showing the name, current mailing address and zip code of each such producer.

\_\_\_\_\_  
(Name of Cooperative)

\_\_\_\_\_  
(Address of Cooperative)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Corporate Seal: if none, so state

\_\_\_\_\_  
Date of Execution

**Note:** All questions must be answered fully and this Ballot, together with accompanying documents, must be **signed and postmarked by** \_\_\_\_\_, **20\_\_** to be counted in this referendum.

<sup>1</sup>Attach to this Ballot a certified copy of the resolution of the Board of Directors authorizing you to cast this ballot on behalf of the Association.

U.S. DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICE  
SPECIALTY CROPS PROGRAM

**REFERENDUM QUESTIONS**

A “**YES**” vote means you **favor** the change. A “**NO**” vote means you **oppose** the change.

<b>YES</b>	<b>NO</b>	<i>Note:</i> Where referenced, “Committee” means the Cranberry Marketing Committee.
( )	( )	1. Do you favor adding authority for the Committee to conduct production research and development projects? (§ 929.45)
( )	( )	2. Do you favor adding authority for a method whereby annual allotments are calculated on the basis of sales histories and adding provisions regarding excess cranberries? (§§ 929.10, 929.13, 929.15, 929.48, 929.49, 929.50, 929.52, 929.59, 929.60, and 929.61)
( )	( )	3. Do you favor limiting Committee member tenure to three consecutive two-year terms? (§ 929.21)
( )	( )	4. Do you favor requiring handlers to pay assessments on the weight of cranberries acquired rather than on the weight of cranberries handled? (§ 929.41)
( )	( )	5. Do you favor adding a definition for the term “barrel?” (§ 929.17)

Minor conforming, editorial, and non-substantive modifications of the order language included in the Secretary’s Decision have not been specifically described in the five referendum questions presented for voting, but will be incorporated in the Order as appropriate.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.