



# TANGIBLE PERSONAL PROPERTY REPORT

## Final Report SF-428- B

Federal Grant or Other Identifying Number Assigned by Federal Agency (Block 2 on SF-428).


14-SCBGP-XX-#### 

**1. Report** (Select all that apply) 

- a.  Federally-owned Property (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2a below.)
- b.  Acquired Equipment with acquisition cost of \$5,000 or more for which the awarding agency has reserved the right to transfer title (List on Supplemental Sheet SF-428S or recipient equivalent and complete Section 2b below.)
- c.  Residual Unused Supplies with total aggregate fair market value exceeding \$5,000 not needed for any other Federally sponsored programs or projects. (Complete Section 2c below)
- d.  None of the above

**2. Complete relevant section(s)**


**For Agency Use Only** 



**2a. Federally-owned Property**   
(Select one or more.)

- (i)  Request transfer to Award \_\_\_\_\_
- (ii)  Request Federal Agency disposition instructions
- (iii)  Other (Provide detail in Block 3 or attach request)

Agency response to requested disposition of Federally owned property:

- (i) Recipient request approved  denied
- (ii) Dispose in accordance with attached instructions .

**2b. Acquired Equipment** (Select one or more.) 

- (i)  Request unconditional transfer of title with no further obligation to the Federal Government. 
- (ii)  Request Federal Agency disposition instructions 


Agency response to requested disposition of acquired equipment::






- (i) Recipient request approved  denied
- (ii) Dispose in accordance with attached instructions


Authorized Awarding Agency Official

Signature: <i>John Doe</i>	Date: 9/30/20XX
Name: John Doe	Phone: (555) 555-5555
Title: Grants Management Specialist	Email:

Note: If the awarding agency does not provide disposition instructions within 120 days the recipient may continue to use the equipment for Federally supported projects or dispose in accordance with the applicable property standards.

**2c. Reportable Residual Unused Supplies** 

- (i)  Sale proceeds or  Estimate of current fair market value ..... \$ \_\_\_\_\_ 
- (ii) Percentage of Federal participation ..... % \_\_\_\_\_ 
- (iii) Federal share ..... \$ \_\_\_\_\_ 
- (iv) Selling and handling allowance ..... \$ \_\_\_\_\_ 
- (v) **Amount remitted to the Federal Government.** ..... \$ \_\_\_\_\_ 

**3. Comments** 

We plan to continue to use the two walk-in-freezers for the purpose that they were acquired.

**TANGIBLE PERSONAL PROPERTY REPORT  
Supplemental Sheet SF-428S**

Federal Grant or Other Identifying Number Assigned by Federal Awarding Agency (Block 2 of SF-428) 14-SCBGP-XX-####	Attachment Type <input type="checkbox"/> Annual Report <input checked="" type="checkbox"/> Final (Award Closeout) Report <input type="checkbox"/> Disposition Request/Report	Page 1	Of Pages 1
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Complete one row for each item:

	Award Number (a)	GP or ACQ (b)	Description of Item (c)	Identification Number (d)	Acq. Date (e)	Cond. Code (f)	Acq. Cost (g)	Disp. Req. (h)
1	XX-SCBGP-012	ACQ	Infrared Spectrophotometer	123456789	9/30/20##	4	\$85,000	2b(i)
2	XX-SCBGP-001	ACQ	Autoclave Sterilizer	ABCDEFGH	6/30/20##	1	\$19,654	2b(i)
3								
4								
5								
6								
7								
8								
9								
10								